Contract - Cooperative Agreement

between the

Utah Department of Agriculture and Food

(hereafter known as State)

Utah's Own Acreage Enhancement Grant Grantee

(hereafter known as the Grantee)

- I. <u>Introduction</u> State and Grantee conducting activities under terms of this agreement shall be as follows:
 - A. For the state Richard L. Sparks, Deputy Director, Marketing and Development, Utah Department of Agriculture and Food, PO Box 146500, 350 N. Redwood Road, Salt Lake City, UT 84114-6500.
 - B. For the Grantee –

II. Responsibilities

A. The State will:

- 1) Distribute Grant funds according to provisions of the attached Grant provisions.
- 2) Provide assistance as needed to Grantee toward completion of the paperwork required by UDAF for Grant.

B. The Grantee will:

- 1) Complete Grant proposal in accordance with the attached Grant Agreement between the Grantee and the Utah Department of Agriculture and Food.
- 2) Submit requests for Grant payments according to the Grant Agreement.
- 3) Immediately refund all funds advanced by the State if Grantee is not able to fulfill the terms of the agreement.
- 4) Submit project final report by November 30, 2007.

C. <u>It is mutually understood and agreed that:</u>

- 1) The State will cooperate with the Grantee in the completion of the project by timely accepting and reviewing project final report submitted by Grantee.
- 2) Information gathered and published in the act of complying with the reporting requirements of this program are in the public domain and will be made available upon completion or termination of the project.
- 3) All aspects of this agreement shall be executed according to provisions of the Grant provided by the Utah's Own program of the Utah Department of Agriculture and Food. The Grantee confirms that they understand and are bound by the above provisions. No employee of the Utah Department of Agriculture and Food shall be admitted to any share or part of this agreement or to any benefit to arise there from.

| Done at | on | | | |
|---------|---------------------------|-----------|-------------|-----------|
| | (City and State) | | (Date) | Signature |
| | | | | Title |
| This | agreement is hereby appro | ved by tl | he Grantee. | |
| Done at | | on _ | | |
| | (City and State) | | (Date) | Signature |
| Done at | | on | | |
| | (City and State) | | (Date) | Signature |